

Table of Contents

Acknowledgements	VII
Abstract	IX
Foreword by Professor Lars Hulgård	XII
1. Introduction	1
1.1. Aim of this thesis	1
1.2. Why deliberative democracy theory?	6
1.3. Why Muslim civil society in Berlin?	9
1.4. Methodology and analytical framework	16
1.5. In defence of Habermas' notion of consensus	21
1.6. Definition of terms	24
1.7. Literature Review	32
2. Methodology	49
2.1. Defining and Making Sense of Social Reality	50
2.2. Method	65
3. Analytical Framework	77
3.1. Defining the Democratic Challenge in Pluralist Societies	79
3.2. Deliberative democracy	85
3.3. Civil Society	102
3.4. Citizenship	105
3.5. Insights from Social Movement Theory	109
3.6. How the theoretical framework informs analysis	111
4. Muslims and Muslim civil society in Berlin	115
4.1. Facts and figures	115
4.2. Social and economic life	118
4.3. Muslim civil society in Berlin	121
5. Political Opportunity Structures and Public Discourse	127
5.1. Development of political opportunities at federal level	128
5.2. Depiction of Muslims in media and political discourse	134
5.3. Muslim integration via participation agenda: Berlin	144
6. Exemplary Cases	157
6.1. Participation on Senate level – the Berlin <i>Islamforum</i>	158
6.2. Participation in the Neighbourhood – Haci Bayram	167
6.3. Impact of Integration Philosophy on Deliberation - Neukölln and Kreuzberg	174
7. Analysis: Muslim civil society entering the public sphere?	189
7.1. Political Opportunities and Muslim Civil Society	193

7.2. Deliberative Processes and Muslim Civil Society Participation	195
7.3. Joining the public sphere	217
7.4. Legitimacy, structure and agency	228
7.5. Societal Integration and Democratic Representation	235
8. Conclusion	243
8.1. Overview of knowledge gained	243
8.2. How structure and agency can work towards legitimacy	244
8.3. Consolidating practical wisdom and the general public sphere	248
8.4. Concluding remarks	250
Annex 1 - Bibliography	253
Annex 2 - Online Resources	265
Annex 3 – List of Interviewees	272